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Attorney Docket No.: 102792-351 (10992P6)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION NO. : 10/511,332

APPLICANT(S) : Daniele FREGONESE et al

FILED : 15 October 2004

TITLE : WATER SOLUBLE CONTAINERS

ART UNIT : To Be Assigned

EXAMINER : To Be Assigned

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24 November 2004

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

SIR:

Pursuant to 37 CFR §§ 1.56, 1.97 and 1.98, Applicants respectfully request that the Examiner consider the references listed on the attached Form PTO-1449.

**I. Timeliness, Fees and Certifications in lieu of Fees**

This information disclosure statement is being filed within three months of the filing date of the application, or within three months of entry into the national stage, or before the mailing of a first Office Action on the merits. Pursuant to 37 CFR § 1.97(b), consideration of this information disclosure statement does not require a fee or a statement under 37 CFR § 1.97(e). However, should the Assistant Commissioner determine that a fee is, in fact, due, the Assistant Commissioner is hereby authorized to charge the fee to Deposit Account No. 14-1263.

## II. Copies of Listed References

Copies of all references listed on the attached Form PTO-1449 are being supplied. (Copies of U.S. patents are not included pursuant to Pre-OG Notice dated July 11, 2003.)

## III. Concise Statement of Relevance

All references listed on the attached Form PTO-1449 are cited in the specification.

Consideration of the foregoing in relation to this application is respectfully requested.

Respectfully submitted,

NORRIS MCLAUGHLIN & MARCUS, P.A.

By Andrew N. Parfomak  
Andrew N. Parfomak  
Reg. No. 32,431

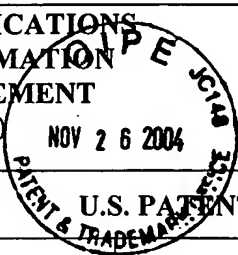
875 Third Avenue  
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New York, New York 10022  
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### CERTIFICATE OF MAILING

I hereby certify that the foregoing Supplemental Information Disclosure Statement and the accompanying Form PTO-1449 (1 sheet) and two references are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below:

Date: November 24, 2004

By Kimberly Brittingham  
Kimberly Brittingham

|  |    |   |             |  |              |                          |                                      |
|--|----|---|-------------|--|--------------|--------------------------|--------------------------------------|
| <b>LIST OF PATENTS AND PUBLICATIONS</b><br><b>APPLICANT'S INFORMATION</b><br><b>DISCLOSURE STATEMENT</b><br>(Form PTO-1449)  |    |   |             | Attorney Docket: 102792-351<br>(10992P6) |              | Serial No.: 10/511,332   |                                      |
|  |    |   |             | Applicant: FREGONESE et al               |              | Examiner: To Be Assigned |                                      |
|  |    |   |             | Filing Date: 15 October 2004             |              | Group: To Be Assigned    |                                      |
|  <b>U.S. PATENT DOCUMENTS</b>   |    |   |             |  |              |                          |                                      |
| <b>Examiner's Initial</b>  |    | <b>Document Number</b>  | <b>Date</b> | <b>Name</b>                              | <b>Class</b> | <b>Sub Class</b>         | <b>Filing Date</b><br>If appropriate |
|  | AA |   |             |  |              |                          |                                      |
|  | AB |   |             |  |              |                          |                                      |
|  | AC |   |             |  |              |                          |                                      |
|  | AD |   |             |  |              |                          |                                      |
|  | AE |   |             |  |              |                          |                                      |
|  | AF |   |             |  |              |                          |                                      |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |   |             |  |              |                          |                                      |
|  |    | <b>Document Number</b>  | <b>Date</b> | <b>Country</b>                           | <b>Class</b> | <b>Sub Class</b>         | <b>Translation</b><br>Yes      No    |
|  | AG | JP19940151643   | 31 May 1994 | Japan                                    | H01L         | 23/24                    | *1                                   |
|  | AH |   |             |  |              |                          |                                      |
|  | AI |   |             |  |              |                          |                                      |
|  | AJ |   |             |  |              |                          |                                      |
|  | AK |   |             |  |              |                          |                                      |
|  | AL |   |             |  |              |                          |                                      |
|  | AM |   |             |  |              |                          |                                      |
|  | AN |   |             |  |              |                          |                                      |
|  | AO |   |             |  |              |                          |                                      |
|  | AP |   |             |  |              |                          |                                      |
| <b>OTHER PRIOR ART (Including Author, Title, Date, Pertinent Pages, Etc.)</b>  |    |   |             |  |              |                          |                                      |
|  | AQ | Kirk-Othmer's <i>Encyclopedia of Chemical Technology</i> , 3 <sup>rd</sup> Edition, Volume 22, pp. 360-379, "Surfactants and Deterative Systems". |             |  |              |                          |                                      |
|  | AR | English language abstract of JP7330921 (JP19940151643)  |             |  |              |                          |                                      |
|  | AS |   |             |  |              |                          |                                      |
|  | AT |   |             |  |              |                          |                                      |
|  | AU |   |             |  |              |                          |                                      |
| <b>EXAMINER:</b>   |    |   |             | <b>DATE CONSIDERED:</b>                  |              |                          |                                      |
| • <b>EXAMINER:</b> Initial if Reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformation and not considered, include copy of this form with next communication to applicant. |    |   |             |  |              |                          |                                      |

\*1 English language abstract only